

MISSION STRATEGIES IN ISLAMIC WORLD

Past, Present and Future, Evaluation and way forward (Pakistan Case study)

According to Pakistan's [2017 census](#), the population is 207.74 million, Muslim majority of 96.28%; and 3.72% non-Muslim minority.

Till 1951, despite huge migration in 1947, Non Muslims were 23%. But they have decreased to 3.72% while Muslim population grown by 57%.

These numbers reveal the situation.

Being a non-Muslim means you have to face and accept discrimination, lack of religious freedom, physical and psychological torture as part of your life.

It is routine to hear that some girl raped and killed or forcibly converted, someone lynched by mob; or sentenced to death for a blasphemy they never committed. Muslims burn their homes, places of worship, their women and children alive -- and there is no law or punishment to prevent or to make them safe, no one who speaks for them.

In school curriculum they are represented as filthy and enemy of Islam and Allah. A non-Muslim cannot drink a glass of water from a public [place](#), or eat in a restaurant they know who you are: People can be killed just for touching a glass of [water](#).

There were times when western missionaries with a Christ like passion and vision laid foundations that Christians were considered highly educated, skilled and most honored part of the same country. All good institutions were owned and run by Christians. But now local missionaries are taking equal part in destruction.

We will analyze and evaluate the mission strategies and their impact from the early Christian history of united India and now Pakistan and a way forward discuss the model strategies in Muslim world including Pakistan to prevent persecution, empower Christians and evangelize by a Muslim prospective.