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Powers, Inequalities, and Vulnerabilities: Mission in a Wounded World  
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## Globalization of love. The existential impact of mission today

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If we want to discuss an integral term of mission, regarding *Powers, Inequalities, and Vulnerabilities: Mission in a Wounded World* we will have to talk about existence in a three-fold way: about God's existence, the church's existence as well as the human's existence. Only within the context of these interdependent definitions we will be able to talk about an integral term of mission. To this day, there has not been any theoretical foundation within the theology which would have explained how these three-fold differentiation of existence could be considered in ecclesiastical action plans, especially with regard to the practical consequences evolving from ecclesiology (the church's existence), the trinity (God's existence) and anthropology (human's existence). Subsequently, I venture to conceptualize a new approach for pastoral theology which is aware of the practical consequences of those three interwoven realities of existence as well as the consequences of a sustainable, existential action plan for a church in light of an integral mission term. This newly developed foundation of an ecclesiastical praxis I call 'Logo-pastoral and existential-analytical-pastoral-theology' which is inspired by theologians and philosophers such as Paul Michael Zulehner, Karl Rahner, Romano Guardini, Max Scheler and last but not least Pope Francis.

Keywords: Logo-pastoral, existential-analytical-pastoral-theology, integral term of mission, God's existence, the church's existence, human's existence, Paul Michael Zulehner, Karl Rahner, Romano Guardini, Max Scheler, Pope Francis.