

God's liberated women in a wounded world: Quest for gender justice with special reference to the Mizo women in India.

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A conglomeration of changes that has been taking place for some decades now has put many Mizo women at the top of different social and government services. But inside the Church, there is no corresponding improvement; grassroots level is where women are confined. While the church calls for justice in the context of injustice done in the society, the church has overlooked the injustice done to their own members. Mizoram Presbyterian church having great efforts for mission by sending around 2000 missionaries to different parts of the world. But then God's liberated Mizo women are living in their wounded world; mission within the church deny their rights and dignity. When Justice is not declared injustice is invoked, hence the absence of justice is injustice. When the cry for justice has been repeatedly sounded, it has been understood as a cry for power, a demand for a share in the positions that men have enjoyed. But, in fact, the passionate demand for recognition and inclusiveness has much deeper and more vital dimensions that are often ignored. The basis of ignorance is largely due to the patriarchal notion that strongly hardened the leaders' minds. The Mizo Women quest for justice is God's mission of justice because it is a quest which implies recognition of truth. Therefore, when such mission is thwarted by male chauvinism, it is the created being resisting the creator.