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**Title:** Mission as dismantling powers, inequalities and vulnerabilities of persons identifying with the concept of non-normative sexualities: A post-heteronormative ungendered mission praxis

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**Abstract:**

This paper moves from the premise that Mission has in different spaces and times been a beacon of hope for the marginalised and oppressed people in different societies. This has been evidenced amongst others by the Mission enterprise becoming the voice of the voiceless in the face of poverty, unemployment, racism, sexism, global atrocities, people affected by climate change, environmental degradation and many other social ills. In the contemporary era however, there are deafening voices making a clarion call for a paradigm shift in the understanding of Mission praxis. Amongst others, the call seeks to portray Mission as rather than Mission is. This move can see the redefinition of Mission as inclusive also ushers an aspect that challenges every form of oppression and marginalisation. As a result, the new Mission moral crusade will speak to the imperative of dismantling powers, inequalities, and vulnerabilities of the LGBTIQ and many others including those identifying as non-normative sexualities. This again, challenges the common denominator of the global society where non-normative sexualities were regarded unchristian, unhuman, abnormal and demonic consequently, the sexual minorities were treated as belonged outside the family of God. The paradigm shift will therefore, see Mission as belonging to all human beings irrespective of their sexual orientations, gender identity preferences and expression.

**Key words:** Mission, Dismantling Powers, inequalities, vulnerabilities, post-heteronormative and mission praxis